

PATENT / DOCKET NO. 16356.823 (DC-05254)
Customer No. 000027683

IPW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Kwatra, Ajay

Serial No. 10/675,396

Filed: September 30, 2003

For: CHASSIS EXPANSION USING NEWCARD

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Examiner: Rinehart, Mark H.

Group Art Unit: 2111

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Prior to examination, enclosed are the following regarding the above-identified patent application:

1. Preliminary Amendment;
2. Return postcard; and
3. Transmittal letter.

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | | (Col. 3) | | SMALL ENTITY | | | OTHER THAN A SMALL ENTITY | |
|--------------------------|---|-------|---------------------------------------|---|------------------|--|--------------|---------------|----|------------------------------|---------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | | PRESENT EXTRA | | RATE | ADDIT. FEE | OR | RATE | ADDIT. FEE |
| TOTAL | 22 | minus | 22 | = | 0 | | x 9 | \$ _____ | OR | x 18 | \$ 0.00 |
| INDEP | 3 | minus | 3 | = | 0 | | x 43 | \$ _____ | OR | x 86 | \$ 0.00 |
| <input type="checkbox"/> | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | | + 140 | \$ _____ | OR | + 280 | \$ _____ |
| | | | | | | | TOTAL | \$ _____ | OR | TOTAL | \$ 0.00 |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ _____.

☐ A check in the amount of \$ _____ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.823 (DC-05254)].

- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[] Any patent application processing fees under 37 C.F.R. § 1.17.
[] A copy of this sheet is enclosed.

Respectfully submitted,



James R. Bell

REGISTRATION NO. 26,528

Date: 9-14-04
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A-168171_1.DOC

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

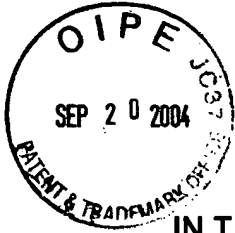
Date

9/15/04

Signature

Nishi PASARUA

Typed/Printed name of person signing Certificate



PATENT
Docket Number: 16356.823 (DC-05254)
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Examiner: Rinehard, Mark H.

Group Art Unit: 2111

PRELIMINARY AMENDMENT

Mail Stop Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified patent application as follows:

INTRODUCTORY COMMENTS

Minor changes have been made to the specification and claims. Claims 1-22 remain in the application.